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FACSIMILE TRANSMISSION

DATE: August 3, 2005

TO: Examiner Mark Halpern
@ U.S. Patent and Trademark Office

Fax No. (571) 273-1190

FROM: Frank Chau, Esq.
F. Chau & Associates, LLC

NO. OF PAGES TO FOLLOW: 8

MESSAGE: U.S. Appln. Serial No. 10/774,925
PACKAGING DEVICE AND METHOD
FOR ABSORBING MOISTURE
Our Docket: 8082-4

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PATENT APPLICATION
Attorney Docket: 8082-4

In re application of: Kevin J. O'Neill et al.

Serial No.: 10/774,925 Group: Art Unit 1731
 Filed: February 9, 2004 Examiner: Mark Halpern
 For: PACKAGING DEVICE AND METHOD FOR ABSORBING MOISTURE

Mail Stop Amendment
 Commissioner for Patents
 PO Box 1450
 Alexandria VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
 A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
 No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE OR	RATE ADDIT. FEE
TOTAL 22	MINUS 22	= 0	X 25	\$ 0 X 50	\$ 0
INDEP. 3	MINUS 3	= 0	X 100	\$ 0 X 200	\$ 0
[] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			X 180	\$ X 360	\$ 0
			TOTAL	ADDIT. FEE \$ 0	OR TOTAL \$ 0

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

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The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

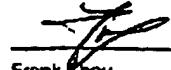
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 Please charge fee of \$ _____ for _____ by Credit Card Payment Form PTO-2038 enclosed herewith
 Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

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Respectfully submitted,


 Frank Chau
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 Attorney for Applicant
CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being facsimiled transmitted to the: Mail Stop Amendment, Commissioner for Patents @ (571) 273-8300, Alexandria, VA 22313-1450 and to the attention of Examiner Mark Halpern @ (571) 273-1190 on August 3, 2005.

Dated: 8/3/05

 Frank Chau